PRAYING FOR THOSE WHO CAN'T

	"GET	TING F	PAST THE V	Vord	S OF THE	PAST"
			Mark 5	:25-36)	
	Lesson	n #2				May 8, 2022
REVII	EW:					
A.	Entren	ched				Mark 5:25-26
	1)	Jairus PROB	has a plan he LEM PL	e desire <u>AN</u>	es Jesus to fo PROCLA	
	2)	Jarius clearly stated his problem, and the woman's is also clearly laid out.				
		a)	There is a da a problem y			simply stating
		b)	And taking	<u>own</u>	ERSHIP o	f it
	3)	This woman likely had defeated words in her past.			ls in her past.	
	4)	When	she heard ab	out Je	sus (Luke 6:	17-19)
	5)		cause you ho		doesn't mea	n it will do you
		a)	Meditate o with the tru		d develop b o	eliefs in line
		b)	Then procl	aim w	hat you beli	eve
	6)	Revelation comes, and she <u>DEVELOPS FAITH</u> <u>IN IT</u>				
	7)	•	ou do with 1 ps what <u>IT (</u>			comes to you OU
	8)		ore <u>ENTRE</u> SUBSTANT			

B.	Substa	ance Mark 5:26-28				
	1)	Say -leg \bar{o} (λεγω) = To ask, bid, boast, call, describe name, put forth, say, speak, tell, utter.				
	2)	BELIEF is the confidence that something is true				
	3)	FAITH is the action of that confidence				
	4)	Just because we have prayed does not mean we have <u>ACTED</u>				
	5)	The parts of this story the woman could do, GOD WILL NOT DO				
	6)	CAUTION: Our inability to discern between the voice of God and the voice of our desires, does not BIND GOD . Only FAITH IN HIS WORD does.				
C.	Movement					
	1)	What action of Jesus is required here?				
	2)	Why is the woman fearful?				
APPLI		N: Confession is not just SAYING SOMETHING EATEDLY				
	It is a PROCLAMATION of what you have come to BELIEVE					
	Hope i	is CREATED by HEARING the promises in the				
	Faith is DEMONSTRATED by ACTING on the truth of those promises.					
	-	tation is <u>GENERATED</u> by <u>DECLARING</u> how omise will come to me.				