

PRAYING FOR THOSE WHO CAN'T

“COUNTER ACTION”

Mark 5:1-21 & 7:31-37

Lesson #4

May 22, 2022

REVIEW:

A. Go Back and Tell Mark 5:1-21

- 1) Jesus is greeted by a man with an unclean spirit
- 2) There is a reason the demon cries out
 - a) For He said to him ...
 - b) In the progressive imperfect and means “For He **HAD BEEN** saying to him ...
 - c) Jesus **REPEATEDLY** made this statement.
- 3) Did Jesus ever pray for people who didn’t receive healing?
- 4) What does he cry out
- 5) What is your name
- 6) We cannot handle You, please leave
- 7) The man (or possibly both men) want to go with Jesus, but He tells him to go home and tell

B. Do Not Tell Mark 7:31-37

- 1) Jesus takes him away from the multitude.
 - a) They brought him and begged Jesus to heal him.
 - b) This man was somehow important to them or **A BURDEN**

- 2) If Jesus doesn’t, there is no need for Him to have “... commanded them that they should tell no one” for they would have all seen.

C. Neutralize

- 1) When there are words of doubt spoken there needs to be words of faith spoken to neutralize them, like the woman with the issue of blood.
- 2) The man at the pool had works of doubt that were neutralized by him “taking up his bed...”
- 3) When we have had a will contrary to the things of God, we need to exercise submission to the will of God (like in salvation.)
- 4) The command to go back and tell in Mark 5, and the command to not tell in Mark 7 are both **AGAINST THE WILL OF THE HEARER**

APPLICATION: Who sticks out to you the most as someone who went home early, before their ministry was over and before God intended them to? For me it is **MOSES**

The greater level you walk in with God, the more you can hear in revelation from God and the more you can see and understand in **OBEDIENCE** and **DISOBEDIENCE**.

With great **UNDERSTANDING** comes great **ACCOUNTABILITY**.

If you have had words, works, or exercised your will over God’s, you may not see the victory until...