NEHEMIAH

"THE JOY OF THE LORD"

Nenemian 8:1-18			
	Lesson #9		January 3, 2024
REVIEW:			
A.	Reading Nehemiah 8:1-6		Nehemiah 8:1-6
	1)	All who understand would be language and old enough to	
	2)	The people were not just preattention to the words which	_
	3)	6 hours of reading, not pread	ching or teaching.
	4)	A platform for the purpose it to hear and keep the reading	
B.	Receiving Nehemiah 8:7-12		Nehemiah 8:7-12
	1)	Understanding must be the rewho reads, teaches, or pread prophesies in His name.	•
	2)	Why is making sure God's punderstand God's word so in	<u> </u>
	3)	"they read distinctly" - It is it who read, teach, etc. do so condiscipline and attention.	-
	4)	"They gave the sense" how	v to apply or live it.
	5)	The Word of God had a design 3:16) and the sadness was the	` -
	6)	"Do not mourn" - The corre scriptures is good, but it sho	

God's work of mercy and grace.

- 7) Our sin consciousness should never be greater than our awareness of the Saviors greatness. (Rom. 5:20)
- 8) Sometimes it will take a deliberate effort to go, eat, enjoy, and give to others.
- 9) The work of **JOY UPON YOU** will greatly increase if you actively shut down the work of **GRIEF IN YOU**
- Not only did they understand the words, they put 10) them into practice.

C. Responding Ezra 8:13-18

- It is important for the leaders to understand the 1) word and apply themselves to keep it.
- It is pointless to teach people about "you shall not 2) steal" if you steal.
- A great attitude to have is "If God said to, then we 3) need to."
- **TRADITION** did not teach them to honor this 4) feast as God instructed.
- It should have taught them this, but just like today, 5) traditions can get off track. Getting back on the right track has proven too difficult for many.

APPLICATION: What we learn from the Word needs to **CHANGE THE WAY WE LIVE**

If how we **LIVE CHANGES** the way we **HEAR AND RECEIVE** the word, we may be something that appears good, but we are certainly not a Christian.

Hear in this chapter we understand that grief will work against the joy of the Lord.